



DOUBLE TREE PLAT NO. 1, A P.U.D.

"A PLAT OF PHASE ID (i)"

BEING A PARCEL OF LAND LYING IN SECTIONS 1, AND 12 TOWNSHIP 39 SOUTH, RANGE 41 EAST AND SECTIONS 6 AND 7 TOWNSHIP 39 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA.

CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK _____, PAGE _____, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS _____ DAY OF _____, 1992.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.
FILE NUMBER _____, BY _____
DEPUTY CLERK

OCTOBER 1992

01-39-41-001-000-0000.0

SUBDIVISION PARCEL CONTROL NO.

MORTGAGE HOLDERS CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBE IN SAID DEDICATION BY THE OWNERS THEREOF, AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 942, PAGE 391, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES
IN WITNESS WHEREOF, THE SAID MORTGAGE HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Sr Vice PRESIDENT AND ATTESTED TO BY ITS Asst. SECRETARY AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 27th DAY OF July, A.D., 1992.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES
BY: [Signature] ATTEST: [Signature]
ITS, PRESIDENT ITS, SECRETARY
SR. VICE ASST.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE FOREGOING MORTGAGE HOLDERS CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 27th DAY OF July, 1992 BY Sr Vice [Signature] AND Asst. [Signature] THE PRESIDENT AND THE SECRETARY RESPECTIVELY OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, A FLORIDA BANKING CORPORATION, ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED AS IDENTIFICATION AND DID (DID NOT) TAKE AN OATH.



[Signature]
NOTARY PUBLIC
11/1/92
MY COMMISSION EXPIRES:
4-6-95
MY COMMISSION NUMBER:
4639537
JENNIE TEMPLE-RODRIGUEZ
PRINTED NAME

TITLE CERTIFICATION

TITLE CERTIFICATION

I, TERENCE P. MCCARTHY, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE DEDICATION THEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
 - A: MORTGAGE FROM DOUBLE TREE COUNTRY CLUB, INC. TO BARNETT BANK OF MARTIN COUNTY, N.A., DATED 2/22/91 RECORDED IN OFFICIAL RECORDS BOOK 895, PAGE 2360, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.
 - B: MORTGAGE FROM DOUBLE TREE COUNTRY CLUB, INC. TO T.P. & J. CORPORATION, DATED 12/21/90 RECORDED IN OFFICIAL RECORDS BOOK 887, PAGE 2317, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.
 - C: MORTGAGE FROM DOUBLE TREE COUNTRY CLUB, INC. TO T.P. & J. CORPORATION, DATED 12/21/90 RECORDED IN OFFICIAL RECORDS BOOK 887, PAGE 2330, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.
 - D: MORTGAGE FROM DOUBLE TREE COUNTRY CLUB, INC. TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, DATED 1/23/92 RECORDED IN OFFICIAL RECORDS BOOK 942, PAGE 391, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

DATED THIS 27th DAY OF JULY, 1992.
[Signature]
TERENCE P. MCCARTHY
ATTORNEY-AT-LAW
AMERICAN BANK BUILDING, SUITE 2-A
2081 EAST OCEAN BOULEVARD
STUART, FLORIDA 33494

SURVEYORS CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN

I, ALBERT C. ALLEN, III, DO HEREBY CERTIFY THAT THIS PLAT OF DOUBLE TREE PLAT NO. 1, A P.U.D. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS, AND THAT FURTHER, THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

[Signature]
ALBERT C. ALLEN, III
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 4130

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

- 10-8, 1992 [Signature] COUNTY ENGINEER
- July 28, 1992 [Signature] COUNTY ATTORNEY
- July 28, 1992 [Signature] CHAIRMAN
PLANNING AND ZONING COMMISSION
MARTIN COUNTY, FLORIDA
- July 28, 1992 [Signature] CHAIRMAN
BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

[Signature]
MARSHA STILLER
CLERK
D.C.

